| Paper:      | GENERAL TEST |
|-------------|--------------|
| Set Name:   | SET 22       |
| Exam Date:  | 06 Oct 2022  |
| Exam Shift: | 1            |
| Langauge:   | English      |

## CUET 2022 General Test Previous Year Paper



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| Section:       | GENERAL TEST   |
|----------------|--|
| Item No:       | 1  |
| Question ID:   | 654701   |
| Question Type: | MCQ  |
| Question:      | Actress and Model "Harnaaz Sandhu" was crowned as in Dec 2021. |
| A:             | Miss World 2021  |
| B:             | Miss India 2021  |
| C:             | Miss Universe 2021   |
| D:             | Miss Earth 2021  |

| Section:       | GENERAL TEST  |
|----------------|---|
| Item No:       | 2   |
| Question ID:   | 654702  |
| Question Type: | MCQ   |
| Question:      | If each side of a cube is reduced by 50%, the surface area will reduced by. |
| A:             | 75%   |
| B:             | 50%   |
| C:             | 25%   |
| D:             | 100%  |

| Section:       | GENERAL TEST   |
|----------------|--|
| Item No:       | 3  |
| Question ID:   | 654703   |
| Question Type: | MCQ  |
| Question:      | If * is an operation such that a * b = $3a-4b$ , find the value of $3*4$ |
| A:             | 0  |
| B:             | -7   |
| C:             | 7  |
| D:             | -1   |

| Section:       | GENERAL TEST   |
|----------------|--|
| Item No:       | 4  |
| Question ID:   | 654704   |
| Question Type: | MCQ  |
| Question:      | In a certain language TRIANGLE is written as VTKCPING. How RECTANGLE will be written |
| A:             | TGEUCPING  |

| T |    |           |
|---|----|-----------|
|   | B: | TGEVCPKNG |
|   | C: | TGEVCPING |
|   | D: | GTEVCPING |



| Section:       | GENERAL TEST       |                     |
|----------------|--------------------|---------------------|
| Item No:       | 5                  |                     |
| Question ID:   | 654705             |                     |
| Question Type: | MCQ                |                     |
| Question:      |                    |                     |
|                | The next figure is |                     |
| A:             | +                  |                     |
| B:             | -                  | www.fundamakers.com |
| C:             |                    | lakers              |
| D:             | +                  |                     |

| Section:       | GENERAL TEST   |
|----------------|--|
| Item No:       | 6  |
| Question ID:   | 654706   |
| Question Type: | MCQ  |
| Question:      | Two numbers are in ratio of 7:10 and if the sum of the numbers is 119. Find the difference of the numbers. |
| A:             | 7  |
| B:             | 21   |
| C:             | 17   |
| D:             | 12   |

| Section:       | GENERAL TEST  |  |
|----------------|---|--|
| Item No:       | 7   |  |
| Question ID:   | 654707  |  |
| Question Type: | MCQ   |  |
| Question:      | Who is the first (chief of) Defence Staff of the Indian Armed forces? |  |

|    | П                            |
|----|------------------------------|
| A: | Field Marshal K. M Cariappa  |
| B: | General Manoj Mukund Narayan |
| C: | General Bipin Rawat          |
| D: | General Manoj Pande          |



| Section:       | GENERAL TEST   |                     |
|----------------|--|---------------------|
| Item No:       | 8  |                     |
| Question ID:   | 654708   |                     |
| Question Type: | MCQ  |                     |
| Question:      | In the given figure ABCD is a rhombus, the value of $x$ is .  C  C  A  B |                     |
| A:             | 40°  |                     |
| B:             | 50°  | www.fundamakers.com |
| C:             | 90°  |                     |
| D:             | 60°  |                     |
|                |  |                     |
| Section:       | GENERAL TEST   | DIOTO               |
| Item No:       | 9  | Idreis              |
| Question ID:   | 654709   |                     |

|                | _                                     |  |
|----------------|---------------------------------------|--|
| Section:       | GENERAL TEST                          |  |
| Item No:       | 9                                     |  |
| Question ID:   | 654709                                |  |
| Question Type: | MCQ                                   |  |
| Question:      | What is the next number 2, 9, 28, 65, |  |
| A:             | 130                                   |  |
| B:             | 126                                   |  |
| C:             | 139                                   |  |
| D:             | 136                                   |  |
|                |                                       |  |

| Section:       | GENERAL TEST   |
|----------------|--|
| Item No:       | 10   |
| Question ID:   | 6547010  |
| Question Type: | MCQ  |
| Question:      | 'Neeraj Chopra' is associated with which sports event? |
| A:             | Wrestling  |
| B:             | Boxing   |
| C:             | Shooting   |
| D:             | Javelin Throw  |

| Section: | GENERAL TEST    |
|----------|-----------------|
| Section: | II GENERAL LEST |

| Item No:       | 11                                |
|----------------|-----------------------------------|
| Question ID:   | 6547011                           |
| Question Type: | MCQ                               |
|                | The missing term of the series is |
| Question:      | A2, C5, E8, G11,                  |
| A:             | I 13                              |
| B:             | H 14                              |
| C:             | I 14                              |
| D:             | H 13                              |

GENERAL TEST

A-II, B-I, C-IV, D-III

Section:

D:

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|------------------------|
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| Section:       | GENERAL TEST   |                     |
|----------------|--|---------------------|
| Item No:       | 12   |                     |
| Question ID:   | 6547012  |                     |
| Question Type: | MCQ  |                     |
| Question:      | What is the full form of NABARD?                       |                     |
| A:             | National Bank for Agriculture and Resource Development |                     |
| B:             | National Bank for Agriculture and Rural Development    | www.fundamakers.com |
| C:             | National Bank for Asian Research Development           |                     |
| D:             | National Bank for Agriculture Related Development      |                     |

| Item No:       | 13  |                           |      | ////                   |  |  |
|----------------|---|---------------------------|------|------------------------|--|--|
| Question ID:   | 6547013   | 6547013                   |      |                        |  |  |
| Question Type: | MCQ   |                           |      |                        |  |  |
|                | Match 1   | Match List I with List II |      |                        |  |  |
|                |   | LIST I<br>(Equations)     |      | LIST II<br>(Solutions) |  |  |
|                | A.  | 2x-4=2-x                  | I.   | x=3                    |  |  |
| Question:      | В.  | 7 - 4x = 0                | II.  | x=2                    |  |  |
|                | C.  | $\frac{x}{2} - 3 = 0$     | III. | $x = \frac{7}{4}$      |  |  |
|                | D.  | 2x+3 = x+6                | IV.  | x = 6                  |  |  |
|                | Choose the correct answer from the options given below: |                           |      |                        |  |  |
| A:             | A–II, B–IV, C–III, D–I                                  |                           |      |                        |  |  |
| B:             | A–I, B–III, C–IV, D–II                                  |                           |      |                        |  |  |
| C:             | A–II, B   | A-II, B-III, C-IV, D-I    |      |                        |  |  |

| Section:       | GENERAL TEST              |
|----------------|---------------------------|
| Item No:       | 14                        |
| Question ID:   | 6547014                   |
| Question Type: | MCQ                       |
|                | Match List I with List II |

|           | (Crei                  | LIST I<br>matoriums (samadhi sthal) |      | LIST II<br>(Person) |
|-----------|------------------------|-------------------------------------|------|---------------------|
|           | A.                     | Ekta sthal                          | I.   | Jawahar Lal Nehru   |
| Question: | B.                     | Vijay Ghat                          | II.  | Rajiv Gandhi        |
|           | C.                     | Veer Bhumi                          | III. | Lal Bahadur Shastri |
|           | D.                     | Shanti Van                          | IV.  | Giani Zail Singh    |
| A:        |                        | the correct answer from th          |      |                     |
| B:        | A–II, E                | 3-IV, C-I, D-III                    |      |                     |
| C:        | A-IV, B-III, C-II, D-I |                                     |      |                     |
| D:        | A_III                  | B–I, C–IV, D–II                     |      |                     |

| Section:       | GENERAL TEST   |                 |
|----------------|--|-----------------|
| Item No:       | 15   |                 |
| Question ID:   | 6547015  |                 |
| Question Type: | MCQ  |                 |
| Passage:       | A, B, C, D and E are standing in row. 'A' is between 'B' and 'D'. E is not at the starting of row. 'C' is just before D. Study above statement and answer the question | damaalkawa aama |
| Question:      | Who is at the middle of the row.   | damakers.com    |
| A:             | D  |                 |
| B:             | C  |                 |
| C:             | A  | 000             |
| D:             | В  | PIC             |
|                |  |                 |

| Section:       | GENERAL TEST  |
|----------------|---|
| Item No:       | 16  |
| Question ID:   | 6547016   |
| Question Type: | MCQ   |
| Passage:       | A, B, C, D and E are standing in row. 'A' is between 'B' and 'D'. E is not at the starting of row. 'C' is just before D.  Study above statement and answer the question |
| Question:      | Who is at the starting of the row.  |
| A:             | C   |
| B:             | D   |
| C:             | A   |
| D:             | В   |

| Section:       | GENERAL TEST  |
|----------------|---|
| Item No:       | 17  |
| Question ID:   | 6547017   |
| Question Type: | MCQ   |
| Passage:       | A, B, C, D and E are standing in row. 'A' is between 'B' and 'D'. E is not at the starting of row. 'C' is just before D.  Study above statement and answer the question |
| Question:      | 'B' is standing in between  |



| A: | 'E' and 'D' |
|----|-------------|
| B: | 'A' and 'E' |
| C: | 'D' and 'C' |
| D: | 'A' and 'C' |

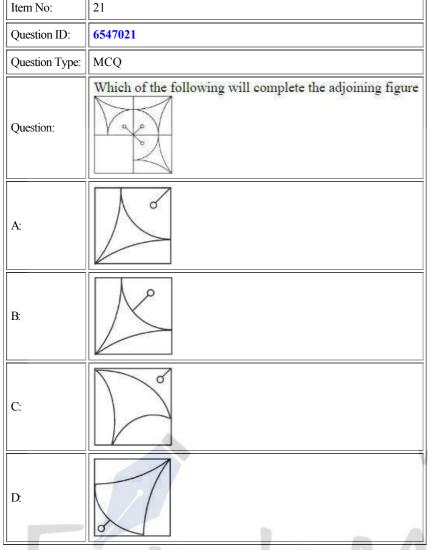


| Section:       | GENERAL TEST                               |
|----------------|--|
| Item No:       | 18   |
| Question ID:   | 6547018                                    |
| Question Type: | MCQ  |
| Question:      | The number of triangles in above figure is |
| A:             | 5  |
| B:             | 10   |
| C:             | 18   |
| D:             | 6  |

| Section:       | GENERAL TEST  |
|----------------|---|
| Item No:       | 19  |
| Question ID:   | 6547019   |
| Question Type: | MCQ   |
| Question:      | Which of the following standing committee of parliament has no member from Rajya Sabha? |
| A:             | Public Account committee  |
| B:             | Estimate Committee  |
| C:             | Committee on public undertaking   |
| D:             | Committee on government assurance   |

| Section:       | GENERAL TEST  |
|----------------|---|
| Item No:       | 20  |
| Question ID:   | 6547020   |
| Question Type: | MCQ   |
| Question:      | New education policy, 2020 is goal to achieve 100% gross enrolment Ratio(GER) in school Education by the year |
| A:             | 2025  |
| B:             | 2030  |
| C:             | 2035  |
| D:             | 2040  |

| Section: | GENERAL TEST |
|----------|--------------|
| Section: | GENERAL TEST |





| Section:       | GENERAL TEST   |  |
|----------------|--|--|
| Item No:       | 22   |  |
| Question ID:   | 6547022  |  |
| Question Type: | MCQ  |  |
| Question:      | In the given figure $l \parallel m \parallel n$ , the value of $x$ is $ \begin{array}{c}                                     $ |  |
| A:             | 80°  |  |
| B:             | 70°  |  |
| C:             | 60°  |  |
| D:             | 50°  |  |

| Section:       | GENERAL TEST   |
|----------------|--|
| Item No:       | 23   |
| Question ID:   | 6547023  |
| Question Type: | MCQ  |
| Question:      | Which of the following date world environment day is celebrated? |
|                |  |

| A: | 21 June  |
|----|----------|
| B: | 5 June   |
| C: | 21 July  |
| D: | 22 March |



| Section:       | GENERAL TEST                     |
|----------------|----------------------------------|
| Item No:       | 24                               |
| Question ID:   | 6547024                          |
| Question Type: | MCQ                              |
| Question:      | If DOG = 26, FLY = 43            |
| Question.      | them what is the code for 'BIRD' |
| A:             | 60                               |
| B:             | 32                               |
| C:             | 33                               |
| D:             | 24                               |
|                |                                  |

| Section:       | GENERAL TEST   |            |
|----------------|--|------------|
| Item No:       | 25   | makers.com |
| Question ID:   | 6547025  |            |
| Question Type: | MCQ  |            |
| Question:      | Which is the best diagram, showing the relation among Father, Mother and family. |            |
| A:             | (b) (da/V)ak   | ers        |
| B:             |  |            |
| C:             |  |            |
| D:             |  |            |

| Section:       | GENERAL TEST   |
|----------------|--|
| Item No:       | 26   |
| Question ID:   | 6547026  |
| Question Type: | MCQ  |
| Question:      | Which of the following seas has highest salinity in the world? |
| A:             | Dead sea   |
| B:             | Black sea  |

| C: | Red sea           |
|----|-------------------|
| D: | Mediterranean sea |

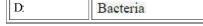


| Section:       | GENERAL TEST  |
|----------------|---|
| Item No:       | 27  |
| Question ID:   | 6547027   |
| Question Type: | MCQ   |
| Question:      | If the sugar price is increased by 25% by how much percent consumption should be reduced that expense remains same. |
| A:             | 25%   |
| B:             | 20%   |
| C:             | 30%   |
| D:             | 35%   |

| Section:       | GENERAL TEST   |                  |
|----------------|--|------------------|
| Item No:       | 28   |                  |
| Question ID:   | 6547028  |                  |
| Question Type: | MCQ  | makers.com       |
| Question:      | Mohan's Mother is three times as old as Mohan. After 6 years, his mother will be two times as old as he will be them, find the age of Mohan. | illianci S.Colli |
| A:             | 18 years   |                  |
| B:             | 6 years  |                  |
| C:             | 3 years  |                  |
| D:             | 16 years   | CIS              |

| Section:       | GENERAL TEST   |
|----------------|--|
| Item No:       | 29   |
| Question ID:   | 6547029  |
| Question Type: | MCQ  |
| Question:      | Which organisation published the Human Development Index (HDI) Report? |
| A:             | UNDP   |
| B:             | UNESCO   |
| C:             | IMF  |
| D:             | UNICEF   |

| Section:       | GENERAL TEST     |
|----------------|------------------|
| Item No:       | 30               |
| Question ID:   | 6547030          |
| Question Type: | MCQ              |
| Question:      | Penicillium is a |
| A:             | Virus            |
| B:             | Algae            |
| C:             | Fungi            |
|                |                  |





| Section:       | GENERAL TEST   |
|----------------|--|
| Item No:       | 31   |
| Question ID:   | 6547031  |
| Question Type: | MCQ  |
| Question:      | In a row of 35 student, Ramesh is 24 <sup>th</sup> from starting. Two student from last went away. What is the position of Ramesh from last row? |
| A:             | 12 <sup>th</sup>   |
| B:             | 10 <sup>th</sup>   |
| C:             | 14 <sup>th</sup>   |
| D:             | 11 <sup>th</sup>   |

| Section:       | GENERAL TEST  |              |
|----------------|---|--------------|
| Item No:       | 32  |              |
| Question ID:   | 6547032   |              |
| Question Type: | MCQ   |              |
| Question:      | Which one of the following is the correct sequence in the decreasing order of contribution of different sources to the gross domestic product (GDP) in India. | lamakers.com |
| A:             | Service- Industry-Agriculture   |              |
| B:             | Service-Agriculture-Industry  |              |
| C:             | Industry-Service-Agriculture  | . 0          |
| D:             | Agriculture-Industry-service  |              |

| Section:       | GENERAL TEST  |                        |                           |         |
|----------------|---|------------------------|---------------------------|---------|
| Item No:       | 33  |                        |                           |         |
| Question ID:   | 6547033   |                        |                           |         |
| Question Type: | MCQ   | MCQ                    |                           |         |
|                | Match 1   | List I with List II    |                           |         |
|                |   | List I<br>(Country)    | List II<br>(Capital city) |         |
|                | A.  | Ukrain                 | I.                        | Kiev    |
| Question:      | B.  | Sri Lanka              | II.                       | Warsaw  |
|                | C.  | Turkey                 | III.                      | Colombo |
|                | D.  | Poland                 | IV.                       | Ankara  |
|                | Choose the correct answer from the options given below: |                        |                           |         |
| A:             | A–I, B–III, C–II, D–IV                                  |                        |                           |         |
| B:             | A–II, B–III, C–IV, D–I                                  |                        |                           |         |
| C:             | A–I, B–III, C–IV, D–II                                  |                        |                           |         |
| D:             | A–I, B-   | A–I, B–II, C–III, D–IV |                           |         |

| Section:       | GENERAL TEST |
|----------------|--------------|
| Item No:       | 34           |
| Question ID:   | 6547034      |
| Question Type: | MCQ          |

| Question: | Which one of the following bills must be passed by each house of the India parliament separately by special majority? |
|-----------|---|
| A:        | Money Bill  |
| B:        | Finance Bill  |
| C:        | Ordinary Bill   |
| D:        | Constitutional Amendment Bill   |



| Section:       | GENERAL TEST                              |
|----------------|---|
| Item No:       | 35  |
| Question ID:   | 6547035                                   |
| Question Type: | MCQ                                       |
| Question:      | The average of first 8 multiples of 8 is. |
| A:             | 41  |
| B:             | 45  |
| C:             | 36  |
| D:             | 31  |

| Section:       | GENERAL TEST | w.fundamakers.com |
|----------------|--------------|-------------------|
| Item No:       | 36           |                   |
| Question ID:   | 6547036      |                   |
| Question Type: | MCQ          |                   |
| Question:      |              | akers             |
| A:             |              |                   |
| B:             |              |                   |
| C:             |              |                   |
| D:             |              |                   |

| Section:       | GENERAL TEST |
|----------------|--------------|
| Item No:       | 37           |
| Question ID:   | 6547037      |
| Question Type: | MCQ          |

| Question: | At hill station, the boiling point of water will be |
|-----------|---|
| A:        | Same as at sea level                                |
| B:        | More than that at sea level                         |
| C:        | Less than that at sea level                         |
| D:        | Equal to the melting point of Ice                   |



| Section:       | GENERAL TEST  |              |
|----------------|---|--------------|
| Item No:       | 38  |              |
| Question ID:   | 6547038   |              |
| Question Type: | MCQ   |              |
| Passage:       | A rectangular paper of width 8cm and length 22cm rolled along it width and a cylinder is formed.  On the above Intimation, Solve the question given below |              |
| Question:      | The radius of the cylinder is-  |              |
| A:             | $\frac{2}{7}$ cm  |              |
| B:             | 7 cm  |              |
| C:             | $\frac{7}{2}$ cm www.fun(   | lamakers.com |
| D:             | 14 cm   |              |

| Section:       | GENERAL TEST  |
|----------------|---|
| Item No:       | 39  |
| Question ID:   | 6547039   |
| Question Type: | MCQ   |
| Passage:       | A rectangular paper of width 8cm and length 22cm rolled along it width and a cylinder is formed.  On the above Intimation, Solve the question given below |
| Question:      | If the outer surface area of cylinder is pointed @ ₹ 0.5/cm², then the total cost of painting is  |
| A:             | ₹88   |
| B:             | ₹176  |
| C:             | ₹78   |
| D:             | ₹186  |

| Section:       | GENERAL TEST  |
|----------------|---|
| Item No:       | 40  |
| Question ID:   | 6547040   |
| Question Type: | MCQ   |
| Passage:       | A rectangular paper of width 8cm and length 22cm rolled along it width and a cylinder is formed.  On the above Intimation, Solve the question given below |
| Question:      | The volume of cylinder is   |
| A:             | 98cm <sup>3</sup>   |

| B: | $49\pi\mathrm{cm}^3$ |
|----|----------------------|
| C: | 49cm <sup>3</sup>    |
| D: | $98\pi \text{cm}^3$  |



| Section:       | GENERA                 | GENERAL TEST   |           |                       |
|----------------|------------------------|--|-----------|-----------------------|
| Item No:       | 41                     | 41   |           |                       |
| Question ID:   | 6547041                | 6547041<br>MCQ   |           |                       |
| Question Type: | MCQ                    |  |           |                       |
|                |                        | LIST I LIST II  (Movement/organization) LIST II  (Founder) |           | LIST II<br>(Founder)  |
|                | A.                     | Brahmo Samaj   | I.        | Henry Vivian Derozio  |
| Question:      | B.                     | Satya shodhak samaj  | II.       | Gopal Krishan Gokhale |
|                | C.                     | Young Bengal Movement                                      | III.      | Raja Ram Mohan Roy    |
|                | D.                     | Servant of India society                                   | IV.       | Jyotiba Phule         |
|                | 1                      | the correct answer from the                                | options g | given below:          |
| A:             | A-I, B-                | A–I, B–II, C–III, D–IV                                     |           |                       |
| B:             | A–II, B                | A–II, B–IV, C–I, D–III                                     |           |                       |
| C:             | A–III, E               | A–III, B–IV, C–II, D–I                                     |           |                       |
| D:             | A–III, B–IV, C–I, D–II |  |           |                       |
|                |                        |  |           |                       |

| Section:       | GENERAL TEST                           |
|----------------|--|
| Item No:       | 42                                     |
| Question ID:   | 6547042                                |
| Question Type: | MCQ                                    |
| Question:      | The headquarter of RBI is situated at- |
| A:             | Delhi                                  |
| B:             | Kolkata                                |
| C:             | Chennai                                |
| D:             | Mumbai                                 |

| Section:       | GENERAL TEST  |
|----------------|---|
| Item No:       | 43  |
| Question ID:   | 6547043   |
| Question Type: | MCQ   |
| Question:      | Who is the chairperson of 15 <sup>th</sup> finance commission |
| A:             | Y. V. Reddy   |
| B:             | N. K. Singh   |
| C:             | Vijay Kelkar  |
| D:             | C. Rangarajan   |

| Section:     | GENERAL TEST |  |
|--------------|--------------|--|
| Item No:     | 44           |  |
| Question ID: | 6547044      |  |

| Question Type: | MCQ  |
|----------------|--|
| Question:      | Headquarter of World Health Organization (WHO) is located at - |
| A:             | Paris  |
| B:             | Geneva   |
| C:             | New York   |
| D:             | Washington D.C.  |

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| Section:       | GENERAL TEST               |
|----------------|----------------------------|
| Item No:       | 45                         |
| Question ID:   | 6547045                    |
| Question Type: | MCQ                        |
| Question:      | Samsung: mobile:: Action:? |
| A:             | Cricket                    |
| B:             | Shoes                      |
| C:             | Fighter                    |
| D:             | Movie                      |

| Section:       | GENERAL TEST   |
|----------------|--|
| Item No:       | 46   |
| Question ID:   | 6547046  |
| Question Type: | MCQ  |
| Question:      | The deepest oceanic trench 'Mariana' is located in - |
| A:             | Atlantic Ocean                                       |
| B:             | Arctic Ocean   |
| C:             | Pacific Ocean  |
| D:             | Indian Ocean   |



| Section:       | GENERAL TEST                                 |  |
|----------------|--|--|
| Item No:       | 47   |  |
| Question ID:   | 6547047                                      |  |
| Question Type: | MCQ  |  |
| Question:      | Find the value of $(25)^3 + (-29)^3 + (4)^3$ |  |
| A:             | -8700  |  |
| B:             | 0  |  |
| C:             | 8700   |  |
| D:             | 2900   |  |

|                    | Section:     | GENERAL TEST  |  |
|--------------------|--------------|---|--|
| Item No: 48        |              | 48  |  |
|                    | Question ID: | 6547048   |  |
| Question Type: MCQ |              | MCQ   |  |
|                    | Question:    | If the area and sum of parallel side of a trapezium are 48 cm <sup>2</sup> and 48cm respectively. Then the distance between the parallel sides is |  |

| A: | $\frac{1}{2}$ cm |
|----|------------------|
| B: | 1 cm             |
| C: | 2 cm             |
| D: | 3 cm             |



| Section:       | GENERAL TEST   |
|----------------|--|
| Item No:       | 49   |
| Question ID:   | 6547049  |
| Question Type: | MCQ  |
| Question:      | One TB (Tera Byte) approximately occupies or comprises which of the following data or space size |
| A:             | 1000 KB  |
| B:             | 1000 GB  |
| C:             | 1024 KB  |
| D:             | 1024 GB  |

| Section:       | GENERAL TEST   | makers.com    |
|----------------|--|---------------|
| Item No:       | 50   | illiakers.com |
| Question ID:   | 6547050  |               |
| Question Type: | MCQ  |               |
| Question:      | If 36 persons can finish 50% of work in 12 days In how many days 72 person can finish the complete work? | orc           |
| A:             | 6  |               |
| B:             | 3  |               |
| C:             | 9  |               |
| D:             | 12   |               |

| Section:       | GENERAL TEST                           |
|----------------|--|
| Item No:       | 51                                     |
| Question ID:   | 6547051                                |
| Question Type: | MCQ                                    |
| Question:      | Who is known as 'Nightingle of India'? |
| A:             | Vijaya Laxmi Pandit                    |
| B:             | Indira Gandhi                          |
| C:             | Sarojini Naidu                         |
| D:             | Lata Mangeshkar                        |

| Section:       | GENERAL TEST  |  |
|----------------|---|--|
| Item No:       | 52  |  |
| Question ID:   | 6547052   |  |
| Question Type: | MCQ   |  |
| Question:      | Which incident led Gandhi ji to with draw non-cooperation movement? |  |
| 1              |   |  |

|  | A: | Kakori episode           |
|--|----|--------------------------|
|  | B: | Chauri-Chaura episode    |
|  | C: | Yang-bang episode        |
|  | D: | Jallianwala Bagh episode |



| Section:       | GENERAL TEST   |
|----------------|--|
| Item No:       | 53   |
| Question ID:   | 6547053  |
| Question Type: | MCQ  |
| Question:      | A shopkeeper offers discount 50% + 50% on a shirt of M.R.P $\stackrel{?}{=}$ 800, find the selling price of the shirt. |
| A:             | ₹ 700  |
| B:             | ₹0   |
| C:             | ₹ 400  |
| D:             | ₹ 200  |

|                |  | 1          |
|----------------|--|------------|
| Section:       | GENERAL TEST   |            |
| Item No:       | 54   | makara aam |
| Question ID:   | 6547054  | makers.com |
| Question Type: | MCQ  |            |
| Question:      | Pointing a man in a photograph, Karina Said, 'His mother is the only daughter of my mother,' How is Karina related to the man of photograph. |            |
| A:             | Mother   |            |
| B:             | Sister   | CIS        |
| C:             | Wife   |            |
| D:             | Daughter   |            |

| Section:       | GENERAL TEST   |  |
|----------------|--|--|
| Item No:       | 55   |  |
| Question ID:   | 6547055  |  |
| Question Type: | MCQ  |  |
| Question:      | If 180 meter long train crosses a pole in 9 seconds, find the speed of train in kilo meter/hour. |  |
| A:             | 72 km/h  |  |
| B:             | 36 km/h  |  |
| C:             | 20 km/h  |  |
| D:             | 90 km/h  |  |

| Section:                               | GENERAL TEST              |              |
|--|---------------------------|--------------|
| Item No:                               | 56                        |              |
| Question ID:                           | 6547056                   |              |
| Question Type:                         | MCQ                       |              |
|  | Match List I with List II |              |
| LIST I LIST II (Mountain pass) (State) |                           | ACCOUNTS AND |

|           |         | (Mountain pass)  |      | (State)          |
|-----------|---------|------------------|------|------------------|
|           | A.      | Mana             | I    | Sikkim           |
| Question: | B.      | Nathula          | II.  | Jammu & Kashmir  |
|           | C.      | Zozila           | III. | Himachal Pradesh |
|           | D.      | Sipkila          | IV.  | Uttrakand        |
| A:        | A–II, E | 3–IV, C–I, D–III |      |                  |
|           | _       | B–II, C–IV, D–I  |      |                  |
| B:        | A-III,  | D-11, C-1 V, D-1 |      |                  |
| C:        | A-IV, I | B–I, C–II, D–III |      |                  |
| D·        | A-IV.   | B-I. C-III. D-II |      |                  |

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| Section:       | GENERAL TEST  |
|----------------|---|
| Item No:       | 57  |
| Question ID:   | 6547057   |
| Question Type: | MCQ   |
| Question:      | If the cost of 4 pens and 6 note books is ₹ 800, then find the cost of 6 pens and 9 note books. |
| A:             | ₹900  |
| B:             | ₹1200   |
| C:             | ₹1000   |
| D:             | ₹1100   |

| Section:       | GENERAL TEST   |
|----------------|--|
| Item No:       | 58   |
| Question ID:   | 6547058  |
| Question Type: | MCQ  |
| Question:      | The value of $\frac{(2 \cdot 7)^3 - (2 \cdot 2)^3}{(2 \cdot 7)^2 + 2 \cdot 7 \times 2 \cdot 2 + (2 \cdot 2)^2}$ is |
| A:             | 4.9  |
| B:             | 0.5  |
| C:             | 0.05   |
| D:             | 0.49   |

| Section:       | GENERAL TEST               |  |
|----------------|----------------------------|--|
| Item No:       | 59                         |  |
| Question ID:   | 6547059                    |  |
| Question Type: | MCQ                        |  |
| Question:      | EVM Stands for             |  |
| A:             | Electric Vending Machine   |  |
| B:             | Electronic Vending Machine |  |
| C:             | Electronic Voting Machine  |  |
| D:             | Electric Voting Machine    |  |

|     | Section: | GENERAL TEST |  |
|-----|----------|--------------|--|
| - 1 |          |              |  |

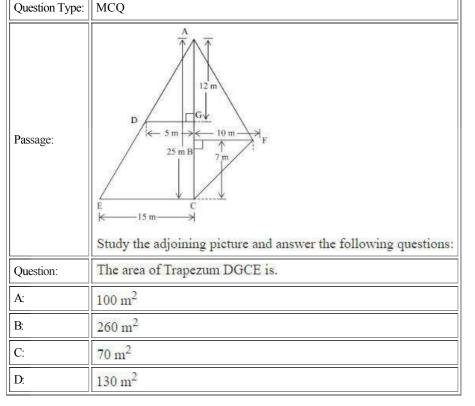
| Item No:       | 60  |
|----------------|---|
| Question ID:   | 6547060   |
| Question Type: | MCQ   |
| Question:      | If the volume of a cube is 27cm <sup>3</sup> , then the diagonal of cube is |
| A:             | 3 cm  |
| B:             | $\sqrt[3]{3}$ cm  |
| C:             | $\sqrt{3}$ cm   |
| D:             | $\frac{1}{\sqrt{3}}$ cm   |



| Section:       | GENERAL TEST                                     |
|----------------|--|
| Item No:       | 61   |
| Question ID:   | 6547061  |
| Question Type: | MCQ  |
| Question:      | An Atoll is                                      |
| A:             | A lake in the Crates                             |
| B:             | A Lagoon along the shores                        |
| C:             | A lake in Glaciated mountains                    |
| D:             | A ring shaped island with a lagoon at the Centre |

| Section:       | GENERAL TEST  |  |  |
|----------------|---|--|--|
| Item No:       | 62  |  |  |
| Question ID:   | 6547062   |  |  |
| Question Type: | MCQ   |  |  |
| Passage:       | Study the adjoining picture and answer the following questions: |  |  |
| Question:      | The area of Δ ABF is.   |  |  |
| A:             | 180 m <sup>2</sup>  |  |  |
| B:             | 90 m <sup>2</sup>   |  |  |
| C:             | 125 m <sup>2</sup>  |  |  |
| D:             | 60 m <sup>2</sup>   |  |  |

| Section:     | GENERAL TEST |
|--------------|--------------|
| Item No:     | 63           |
| Question ID: | 6547063      |



GENERAL TEST

64

Section:

Item No:





| Question ID:   | 6547064   |
|----------------|---|
| Question Type: | MCQ   |
| Passage:       | Study the adjoining picture and answer the following questions: |
| Question:      | Area of Δ AFC is.   |
| A:             | $85 \text{ m}^2$  |
| B:             | 75 m <sup>2</sup>   |
| C:             | 125 m <sup>2</sup>  |
| D:             | $250 \text{ m}^2$   |

| Section:       | GENERAL TEST                                     |
|----------------|--|
| Item No:       | 65   |
| Question ID:   | 6547065  |
| Question Type: | MCQ  |
| Question:      | Which country will host the G-20 summit in 2023? |
| A:             | Italy  |
| B:             | Germany  |
| C:             | Japan  |

| D: | India |
|----|-------|

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| Section:       | GENERAL TEST                             |
|----------------|--|
| Item No:       | 66                                       |
| Question ID:   | 6547066                                  |
| Question Type: | MCQ                                      |
| Question:      | If 60% of 80 = $x$ % of 96, then $x$ is. |
| A:             | 50                                       |
| B:             | 40                                       |
| C:             | 55                                       |
| D:             | 45                                       |

| Section:       | GENERAL TEST  |
|----------------|---|
| Item No:       | 67  |
| Question ID:   | 6547067   |
| Question Type: | MCQ   |
| Question:      | Which of the following figure is odd one among the all. |
| A:             | 4   |
| B:             |   |
| C:             | 3   |
| D:             | 3   |
|                |   |



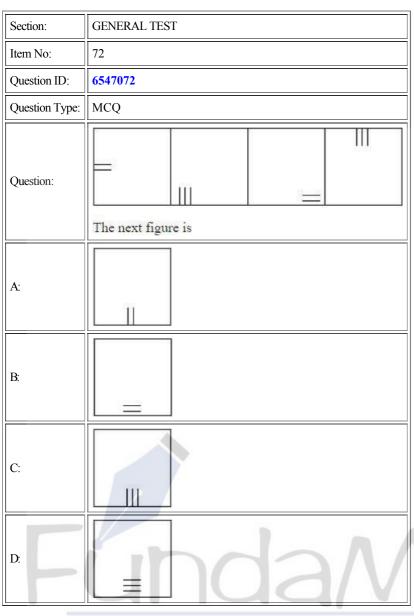
| Section:       | GENERAL TEST  |
|----------------|---|
| Item No:       | 68  |
| Question ID:   | 6547068   |
| Question Type: | MCQ   |
| Question:      | Sunit is going towards north, after going 8 km he turns left and goes 6 km. What is the distance of Sunit from initial point. |
| A:             | 14 km   |
| B:             | 10 km   |
| C:             | 8 km  |
| D:             | 6 km  |

| Section:       | GENERAL TEST   |
|----------------|--|
| Item No:       | 69   |
| Question ID:   | 6547069  |
| Question Type: | MCQ  |
| Question:      | At which of the following place, weight of an object is maximum? |
| A:             | At equator   |
| B:             | At poles   |
| C:             | At tropic of Cancer  |
| D:             | At tropic of Capricorn   |



| Section:       | GENERAL TEST                                   |                    |
|----------------|--|--------------------|
| Item No:       | 70   |                    |
| Question ID:   | 6547070  |                    |
| Question Type: | MCQ  |                    |
| Question:      | The mirror image of + along the dotted line is | ww.fundamakers.com |
| A:             | +  | akorc              |
| B:             | +  | 411013             |
| C:             | + • • • • • • • • • • • • • • • • • • •        |                    |
| D:             | + 0  |                    |

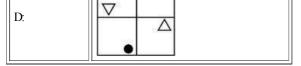
| Section:       | GENERAL TEST                            |
|----------------|---|
| Item No:       | 71                                      |
| Question ID:   | 6547071                                 |
| Question Type: | MCQ                                     |
| Question:      | Indian National Congress was founded by |
| A:             | W.C Banerjee                            |
| B:             | A.O Hume                                |
| C:             | M.K Gandhi                              |
| D:             | J.L Nehru                               |





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| Section:       | GENERAL TEST               |  |  |  |
|----------------|----------------------------|--|--|--|
| Item No:       | 73                         |  |  |  |
| Question ID:   | 6547073                    |  |  |  |
| Question Type: | MCQ                        |  |  |  |
| Question:      | Water image of $\nabla$ is |  |  |  |
| A:             |                            |  |  |  |
| B:             |                            |  |  |  |
| C:             |                            |  |  |  |
|                | •                          |  |  |  |





| Section:       | GENERAL TEST |             |
|----------------|--------------|-------------|
| Item No:       | 74           |             |
| Question ID:   | 6547074      |             |
| Question Type: | MCQ          |             |
| Question:      |              |             |
| A              |              |             |
| B              | + www.fund   | amakers.com |
| C:             | + 0          |             |
| D:             |              | ers         |
| Section:       | GENERAL TEST |             |

| Section:       | GENER  | GENERAL TEST  75       |                        |                          |  |
|----------------|--|------------------------|------------------------|--------------------------|--|
| Item No:       | 75   |                        |                        |                          |  |
| Question ID:   | MCQ Match List I with List II                          |                        |                        |                          |  |
| Question Type: |  |                        |                        |                          |  |
|                |  |                        |                        |                          |  |
|                |  | LIST I<br>(Artical)    | LIST II<br>(Provision) |                          |  |
|                | A.   | Article 368            | I.                     | Panchayati Raj           |  |
| Question:      | В.   | Article 40             | II                     | Emergency Provision      |  |
|                | C.   | Article 61             | III.                   | Constitution amendment   |  |
|                | D.   | Article 352            | IV.                    | Impeachment of President |  |
|                | Choose the correct answer from the option given below: |                        |                        |                          |  |
| A:             | A-II, E  | A–II, B–I, C–IV, D–III |                        |                          |  |
| B:             | A–III, B–I, C–IV, D–II                                 |                        |                        |                          |  |
| C:             | A-III,   | A–III, B–IV, C–I, D–II |                        |                          |  |
| D:             | A–II, B–IV, C–I, D–III                                 |                        |                        |                          |  |